

The liminal (vowel) space of womanhood: Fundamental frequency, formants, and the intersex body in Brazil

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ABSTRACT

Despite the significance of intersex constituencies for explaining the social nature of sex and gender, intersex linguistic and social practices remain a yet unexplored frontier within sociolinguistics. This article examines fundamental frequency (F0) and vowel formant (F1–F3) production by participants with Turner Syndrome (TS), one of the most common intersex chromosomal conditions, in Rio de Janeiro, Brazil. This analysis demonstrates significant differences in fundamental frequency and F3 among different participant groups. I argue that height, growth hormone, and chromosomes are fundamental in constructing womanhood for TS women. Along with relevant ethnographic data, these results call for a re-examination of the body within linguistic and anthropological understandings of ‘womanhood’ and ‘femaleness’. This article highlights the ways these biological factors intersect with gendered perceptions of age and maturity, which can have real-world effects on linguistic practice and the social life of intersex individuals. (Brazilian Portuguese, fundamental frequency, gender, intersex, Turner Syndrome, vowel formants, critical intersex studies)*

INTRODUCTION

Much foundational work in sociophonetics has focused on the place of the ‘female’ and ‘male’ voice as it relates to the interplay between the biological and the social. Although the physical body and human sexual dimorphism have been cited as the underlying explanation for gendered linguistic practices, much scholarship, including observations of pitch differences and gendered speech across multiple language families, has demonstrated that purely biological explanations cannot account for the full range of gendered linguistic behavior (Sachs 1975; Simpson 2009; Zimman 2017). Recent research in embodied sociolinguistics and queer linguistics on gender non-normativity in the voice has challenged some of these assumptions about the source of such differences (Calder 2020; Zimman 2020). This coincides with a movement in sociocultural linguistics that has begun to examine the role of the body beyond the voice, bringing us to examine language as not just the voice and speech stream itself, but as part of a larger, embodied semiotic system.

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Scholars historically have leveraged intersex groups to explain distinctions between sex and gender. Inasmuch as human biology is not seamlessly placed into two dimorphic sex categories, it follows that gender as a social category is more complicated (Milani 2019). Research on intersex communities, however, has been absent from linguistics and the social sciences more broadly, with the exception of Brian King's work (2014, 2022). Intersex populations, therefore, are seen to provide a unique vantage point to examine intersections between gender and biology. This work enters a timely conversation in embodied sociolinguistics that argues that traditional theories in sociolinguistics have been constrained by an overly deterministic view of both social and biological aspects of gender (Bucholtz & Hall 2016; King 2019). Through centering a group for whom the body has deep gendered and social consequences, I provide empirical data to bridge these two approaches.

My main interest is in examining the place of the body and biomedical practices in the interaction with fundamental frequency and formants for individuals in Brazil with Turner Syndrome (henceforth TS), one of the most common intersex genetic conditions. TS, which I describe in detail in the following section, occurs when individuals lack a second sex chromosome, and typically results in short stature, undeveloped secondary sex organs, infertility, among other features. Recent medical advances have led to the practice of prescribing growth hormone and feminizing hormones for TS individuals from childhood. To this end, the overarching question I ask is: What do height, hormones, and the voice have to do with being a woman? I first examine discourse surrounding height. I then analyze the interplay between the biological and social through an acoustic analysis of F0 and vowel formants (F1–F3), exploring the interaction between these acoustic measures and biological markers such as chromosome type, growth hormone, and height. Examining biomedical factors in relation to F0 and vowel formants allows for a critical examination of the role of the body in linguistic practices. I argue that it is therefore important for linguists to consider the ways visible and invisible aspects of the physical body shape both identity and linguistic practice. These biological variables suggest that, within this population, the linguistic construction of gender also intersects with constructs of adulthood and age. This work builds on work on embodied sociolinguistics and critical intersex studies, supported by sociophonetic methodologies, by centering a population that has long been ignored within the field. In doing so, it examines the material and linguistic implications of intersex bodies by considering socioconstructivist approaches to the body.

LITERATURE REVIEW

Intersexuality and Turner Syndrome

Intersex is an umbrella term that unites numerous conditions arising from birth that can involve variations in sex chromosomes, sex hormones, and/or sexual anatomy

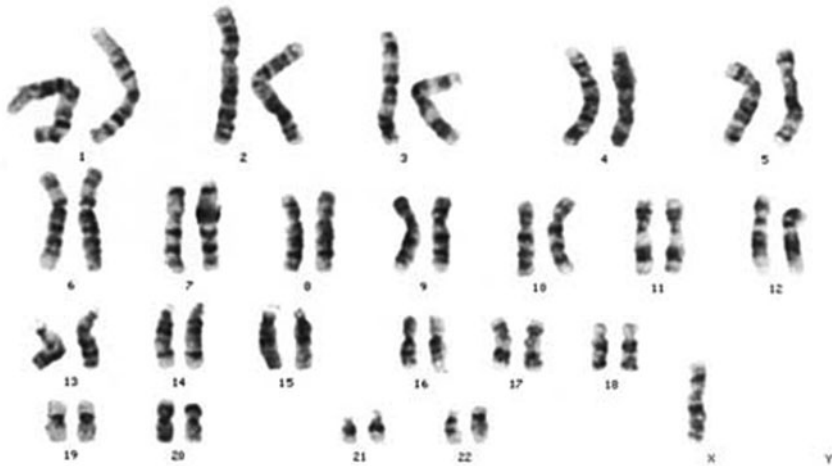


FIGURE 1. Karyotype of classic Turner Syndrome.

that differ from normative, medicalized expectations about male and female bodies. Such embodiments often disrupt binary understandings of sex and gender. In the case of intersex individuals, whose physiological reality imposes a different set of social experiences, the body contributes to an entanglement between linguistic, material, and embodied resources.

TS is one of the most common intersex conditions and occurs in approximately 1/3000 female-identified births. It is characterized by the presence of only one sex chromosome, X, instead of two (XX, or XY) in all or some of the body's cells (see Figure 1). This produces effects such as short stature (averaging 1.42 meters for TS adults), failure to undergo puberty, infertility, undeveloped ovaries, a lack of naturally occurring sex hormones, and other physical and cognitive effects. This reality has led some TS individuals to report having a precarious relationship to womanhood and femininity, often commenting that they feel like 'second class women'. In other words, while many of my collaborators identified with aspects of girlhood and femininity, based on their lived experiences, they expressed discomfort with the concept of 'womanhood', particularly in the sense of passing into this adult phase or BECOMING a woman.

The most common medical interventions for TS individuals involve daily injections of growth hormone between the ages of eight and sixteen, replacement of feminizing hormones estrogen and progesterone, and surgery to remove gonadal tissue. Such regimens are time-sensitive and must occur from an early age to be effective. This has led doctors to push for treatment before patients reach the legal age of consent (Souza & Collett-Solberg 2011). In Brazil, doctors and parents often

report hesitancy to pursue treatment due to cost, difficulty in obtaining hormones, discomfort with administering a syringe daily, and concerns over side effects. Although growth hormone is covered by Brazil's universal healthcare system, the regular availability of growth hormone in pharmacies is not guaranteed, particularly outside of major cities or wealthier neighborhoods. The decision to intervene or to not, in the hands of doctors and parents, has permanent physiological, social, and psychological consequences for TS individuals. Such challenges have obvious intersections with race and class within Brazilian society, which merit a much longer discussion than that which can be accomplished here.

TS's classification as an intersex condition has been debated in various spaces. Many of the arguments against this classification have asserted that with medical treatment, TS individuals 'grow up to be women' (Harper 2007:171) and do not appear to show 'ambiguous genitalia or confusion regarding sexual identity' (Sax 2002:176). By contrast, within critical intersex studies, scholars have argued that the inclusion of TS under the intersex umbrella has the potential to do justice to the lived experiences of TS individuals and their embodied realities (Griffiths 2018). Additionally, bodily autonomy lies at the center of intersex advocacy given the long history of human rights violations stemming from non-consensual surgeries and medical interventions. TS individuals are no strangers to this reality and frequently experience diminished biomedical agency (Dauphinais 2021). Among my participants, most understood TS to exist under the intersex umbrella, although not universally. Some were unfamiliar with the concept or declined to take a strong interest or position in either direction. Given this majority consensus, I argue for its classification as an intersex condition on the basis that TS breaks with normative understandings of 'femaleness' across multiple aspects of binary sexual categorization, including chromosomes, hormones, reproduction, and anatomy. For a further discussion of TS as intersex, see Dauphinais (2021).

I align with the Darlington Statement (2017) and King's (2022) call which both advocate for scholarship on intersex communities to place intersex people's needs at the center of research ethics. Although I share a TS diagnosis myself and have been an active member of TS groups since 2008, my collaborators' priorities and autonomy lie at the forefront. Over six years of fieldwork, I regularly shared my observations and drafts with participants. This allowed me to incorporate community priorities before, during, and after data collection, in addition to establishing the centrality of height and its connections to femininity and adulthood.

Embodied sociolinguistics

Embodiment is a broad term employed in multiple ways across the social sciences (Kimmel 2008). From a cognitive perspective, embodiment emphasizes the role of the body in shaping the meaning, concepts, and thought that language depends on and recruits sensory, motor, and affective processes related to the physical body (Johnson 2018). From an anthropological or gender-theoretical approach,

embodiment is understood as the material and social realities surrounding the condition of having a body (Farnell 2020). Within sociolinguistics, embodiment and its entanglements with linguistic and material resources are still very much a new frontier within the field (Lempert 2013:109).

In response to third-wave feminism and queer theory, which has long understood gender to be discursive and taken a more abstract approach to the body, trans and disability studies have drawn attention to the material and biophysical aspects of gender (Goodley 2013). With relatively few exceptions (Milani 2014; Levon 2016), queer linguistics has followed the path of third-wave feminist theory and queer theory, examining the ways the body is discursively constructed as opposed to centering the body itself. Embodied sociolinguistics situates itself within the materiality versus discourse discussion by examining how the physical body produces language, while language itself produces and constructs bodies, often focusing on gesture and physical movement (King 2019). As Bucholtz & Hall (2016) argue, while work on gesture has its place, it needs to dialogue with indexicality, discourse, and agency. I take up this call here by examining the ways the bodies are discursively negotiated, and how this interacts with physical aspects of the voice.

While the intersex subject and the inherent messiness of human biology are often referenced in primers on language, gender, and sexuality as foundational to disrupting sex and gender binaries (e.g. Eckert & McConnell-Ginet 2013; Bucholtz 2014; McConnell-Ginet 2014), little work within sociolinguistics has examined the interaction between biological sex and linguistic practice. As King (2014) argues, understandings of ‘masculinities’ and ‘femininities’ cannot always be separated from the intersex individual’s subjective body experience, with language serving as the vehicle for articulating embodied knowledge. Calder (2020), in their review of the recent landscape of language, gender, and sexuality studies, argues that this body of scholarship has allowed linguists to construct and ideologize the construction of ‘man’, ‘woman’, ‘gay’, and ‘trans’, and expand beyond sexual and gendered binaries. Similarly, Zimman’s (2014, 2017) work, which has focused on embodied aspects such as fundamental frequency and discursive practices surrounding genitals in transmasculine communities, demonstrates how bodies are at the center of negotiations of trans identities and agency. By interrogating such normativities among speakers and researchers, this has provided a fuller picture of the relationship between language and identity.

Pitch, formants, and gender differences in voice

Some of the earliest work in language and gender examined phonetic properties such as high phrase-final boundary tone and creaky voice—features that have been attributed to sexual dimorphism among humans in terms of vocal tract anatomy. Fundamental frequency (F0) and its perceptual correlate, pitch, are particularly fruitful in examining intersections of language, gender, and biology. Ohala

(1984) reports that on average, the male larynx is approximately 50% larger than the female larynx, resulting in a slower rate of vocal fold vibration and lower pitch. He concludes that this ‘frequency code’, or the sound-meaning correlation involves high F0 as a signifier of ‘smallness, nonthreatening attitude, desirous of goodwill of the receiver’, and low F0 as a marker of ‘largeness, threat, self-confidence, and self-sufficiency’ (1984:343). As Zimman (2017) argues, this projection comes close to naturalizing patriarchal domination via linguistic practice and does little to explore the way pitch is mediated by local sociocultural ideologies of gender.

Although there is a physiological component to pitch, several studies have shown that body size is not always indicative of F0 measures. Lass & Brown (1978) and González (2004), for example, find little correlation between F0 and physical markers such as height or weight, especially among participants of the same gender. These studies document that taller women do not necessarily have reliably deeper voices than shorter women, attributing differences in F0 to gender as opposed to height itself, with similar results for men. That is, size differences do not correlate with F0 when speakers of the same gender are compared.

Differences in F0 also arise across time, age, social groups, and different languages and cultures, while differences between men’s and women’s fundamental frequency typically arise during puberty (Lee, Potamianos, & Narayanan 1999; Whiteside 2001), with an overall lowering of F0 during this phase of development. Nonetheless, prepubescent children as young as four exhibit gendered differences in the regulation of vocal behavior well before any anatomical dimorphism (Nygren, Tyboni, Lindström, McAllister, & van Doorn 2012). Other research suggests that adult listeners persistently underestimated the age of older girls in perceptual tasks, suggesting that sociocultural understandings of age and pitch are interrelated (Assmann, Kapolowicz, & Barreda 2018). Some perceptual studies also indicate that adult listeners use acoustic cues from both F0 and vowel formants to identify the gender of child speakers based on recordings (Perry, Ohde, & Ashmead 2001). In Brazilian Portuguese, studies have found a main effect of gender, with women having a higher average F0 than men (Escudero, Boersma, Schurt Rauber, & Bion 2009). Escudero and colleagues find an average frequency of 216.63 Hz for women speakers and 125.07 Hz for men. In Brazilian Portuguese-speaking children between seven and eight years old, male-identified children were reported to produce an F0 of 258 Hz, female-identified children, an F0 of 256 Hz, with young girls exhibiting a wider F0 range (Viegas, Viegas, Atherino, & Baeck 2010).

F0 has also been found to be affected by estrogen, hormone replacement therapy, and menstruation (Caruso, Roccasalva, Sapienza, Zappalá, Nuciforo, & Biondi 2000). Hamden, Tabet, Fakhri, Saredidine, Btaiche, & Seoud (2018) find that menopausal women on hormone replacement therapy (HRT) have significantly higher pitch than those who are not. This is attributed to changes in vocal fold dystrophy, which HRT can prevent (Caruso et al. 2000). For trans men who undergo

testosterone therapy, notable drops in F0 are recorded as well (Zimman 2017). These studies highlight the fluidity of physiology, particularly in light of biological sex differences, and the role of novel medical interventions on the voice.

Studies in phonetics have also noted gendered variation in fundamental frequency range, observing that women employ a greater range in pitch with faster shifts than men (Lakoff 1973; McConnell-Ginet 1978). Henton (1995) challenges this by arguing that, while women may employ greater acoustic shifts in pitch, it is equivalent to men's pitch ranges on a perceptual level. Vowel formants, while they elicit less metalinguistic commentary and awareness as a characteristic of speech, are aligned with pitch in terms of differences in the gendered voice. From a physiological perspective, the size of the vocal tract determines vowel formant frequencies, with lower frequencies in larger spaces and higher frequencies in smaller spaces. It is important to note that unlike F0, which is just one acoustic cue, the relationship among formants in their perception is also important. Scholarship on vowel formant frequencies and vocal tract size, however, has not found strong evidence for a biological or physiological explanation for gendered differences in formants. Simpson (2009) argues that other articulatory movements such as tongue and lip position can affect the shape and resonance of formant frequencies, in addition to the descent of the larynx during puberty.

Other studies examine formants of prepubescent children whose vocal tracts do not yet exhibit differences in size. These results show that adult-like gender differences are still found, indicating the role of gendered ideologies on language during socialization (González 2004). In terms of F1 and F2 in Brazilian Portuguese, Escudero and colleagues (2009) find that the F1 vowel space is 1.201 times, and F2 vowel space 1.174 times, larger for women than for men for Brazilian participants. The place of gendered and physiological variation in formants is less clear, and to date, little to no research has been conducted on ideological or social dimensions of formants in Portuguese.

METHODOLOGY

Participants and recruitment

This study contains two data sets: a set of qualitative ethnographic data obtained from fieldwork in TS communities in Brazil (2016–2022), and recordings of a phonetic task from TS and non-TS participants. Participants lived in different areas of Rio de Janeiro, predominantly in the Zona Norte, Zona Sul, Centro, and Baixada Fluminense areas (Figure 2), reflecting a variety of socioeconomic status and racio-ethnic categories that mirror the overall city demographics. I recruited collaborators during my observations at two endocrinology departments in local hospitals and from online TS support groups. While race was occasionally mentioned during fieldwork, participants often located race on themselves and others in complex ways. As a non-Brazilian, I was hesitant to impose my own immediate categories



FIGURE 2. Map of regions of Rio de Janeiro (Source: <https://www.digitaleconomybrazil.com/digitaleconomy/coworking-spaces-in-rio-de-janeiro-which-neighborhood-to-choose/>).

and outsider lens on participants and this data set without deeper methodological and theoretical foundations to do so. Given the depth of research on this topic, a further examination of racial categories within Brazilian TS communities is necessary in future work. All participants are identified here by pseudonyms that they chose during the informed consent process.

As mentioned earlier, my own TS diagnosis was key to developing trust with participants and forming relationships, as many only agreed to talk to me after they knew that I shared the condition. A few had never discussed TS outside of a medical context before, including with siblings, close friends, and partners. In disclosing this, I align with King's call for language scholars to conduct research both 'WITH and FOR research collaborators' (King 2022:156), and in conjunction with calls from within linguistics and anthropology for greater researcher transparency (Kovach 2021).

Rio de Janeiro is a site of intense racial, class, gendered, and geographic contrasts, where the body is frequently on display publicly and discursively (Roth-Gordon 2016; Jarrín 2017). For bodies deemed 'non-normative', such as the Turner body, this social context can result in increased pressure to pursue medical intervention and assimilate to gendered expectations. According to numerous collaborators, this contributed to feelings of isolation or estrangement from local social practices. For example, some participants commented how they disliked activities such as going to the beach, participating in sports like beach volleyball, or partaking in large, public events such as Carnaval, citing a discomfort with feeling

exposed and vulnerable. Women with TS must therefore navigate complex social orders of femininity while having a condition that marks them as physically, sexually, and socially different.

HEIGHT AND WOMANHOOD

Here I explore the ethnographic and discursive elements of height among my research collaborators. In addition to being an important part of TS identity with potential correlations to fundamental frequency, I aim to shed light on less obvious aspects of intersex embodiment. Given that a majority of research on intersex communities has focused on sexualized and intimate body parts, which risks fetishizing intersexuality, height represented a less contentious topic for participants. The social interpretation of bodily size, in combination with the medicalization of women with TS, highlights a liminal space of womanhood and adulthood that many TS women report occupying. Short stature was one of the principal factors that participants attributed to their being perceived and treated as significantly younger than peers of the same chronological age, resulting in being infantilized particularly by family members and doctors. As those with TS are unable to participate in medical decision-making at a young age, they are left to deal with the embodied reality of such decisions, particularly in terms of height and development of secondary sex characteristics, which can have profound social and psychological consequences.

To begin to understand height in TS populations, it is important to examine doctors' ideologies as the gatekeepers of growth hormone replacement. Participants with TS across social categories commonly reference height as being a key issue for them socially, even for those who received hormone replacement therapy. At the same time, doctors at the clinic also show conflicting views on hormone treatment. In the following transcript (1) from an interview with one of the endocrinologists at the clinic, Dr. Eugênia cites gendered differences in evaluations of height for women and men.

(1) Because a short woman puts on a 13cm heel, she grows (DE: Dr. Eugênia, A: Ashlee)

DE:	Deixa eu te falar uma coisa. Eu prescrevo GH, mas se eu tivesse uma filha eu não sei se eu daria não.	Let me tell you something. I prescribe growth hormone, but if I had a daughter, I don't know if I would give it to her or not.
A:	Não? Por quê?	No? Why?
DE:	Eu acho que a altura para mulher não é uma coisa tão fundamental quanto para o homem. Porque uma mulher baixinha põe um salto de 13 centímetros, ela cresce. O homem já não tem como andar de salto alto. Fica mais complicado. Mas a mulher	I think height isn't as fundamental of a thing for a woman as it is for a man. Because a short woman puts on a 13-centimeter heel, she grows. Men don't have a way to go around in high heels. It becomes more complicated. But a woman doesn't have

não tem esse problema. Então se ela tem uma altura que vai ser pelo menos para as atividades, para dirigir um carro, porque ela atinge aquela altura, eu não sei que diferença que faz mais cinco centímetros ou menos cinco centímetros. É outra história.

that problem. So if she has a height that is going to be at least for the activities, for driving a car, because she reaches that height, I don't know what difference five centimeters more or five centimeters less makes. It's another story.

In this transcript, Dr. Eugênia makes a gendered assumption that height is less relevant for women than it is for men, citing a difference of only “5 centimeters”. For those who did receive growth hormone, a common theme emerged whereby participants received it for a short period of time or at a later age, therefore limiting the possibility of further growth. In a conversation with Larissa, a twenty-eight-year-old who has taken an active role in local support groups over the years, she discusses the observations she has made in terms of growth hormone in the various groups she forms a part of. Larissa received growth hormone consistently during several years throughout her childhood and adolescence. In this transcript (2), Larissa elaborates on her view of hormone replacement and its effects on the women she has talked to in the groups.

(2) I see a lot of girls complaining that they had little time to use GH (A: Ashlee, L: Larissa)

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| <p>A: Pois é. E você acha que, por exemplo, o tratamento médico ah... podia afetar, de alguma forma, essas coisas ou influenciar de alguma forma? Por exemplo, quem recebeu... quem tomou hormônio de crescimento ou estrogênio, quem não toma, o você acha que mudaria nesse aspecto?</p> | <p>Right. And do you think that, for example, medical treatment uh... could affect, in some way, those things or influence them in some way? For example, those who received... who took growth hormone or estrogen, who doesn't take them, what do you think would change in that aspect?</p> |
| <p>L: Sim. É... eu acho que, talvez, pra quem co... eh... seja diagnosticada mais tarde e não tem a chance de tomar a medicação na-na hora adequada. E eu vejo muitas meninas reclamando que-que tiveram muito pouco tempo de uso do GH e, por isso, cresceram muito pouco, tem uma estatura muito abaixo do-do que deveria ter. Então, acaba... é... complicado pra determinadas coisas.</p> | <p>Yeah. Right... I think that maybe for those who... uh... may have been diagnosed later and don't have the chance to take medication in the-the right time. And I see a lot of girls complaining that-that they had very little time to use “GH”, and, because of that, they grew very little, they have a much shorter stature than-what it should be. So, it ends up... it's complicated for certain things.</p> |
| <p>E é importante, porque se você tem um acompanhamento correto, você consegue chegar numa-numa saúde legal, tanto na questão hormonal, quanto na questão da altura. E aí, na fase adulta, você não passa por</p> | <p>And it's important, because if you have proper monitoring, you manage to reach a-an good health, in both the hormonal question and the height question. And then, in the adult phase, you don't go</p> |

- | | | |
|----|--|---|
| | certos transtornos que não precisaria se tivesse tido esse acompanhamento correto. | through some of the upsets that you wouldn't need to if you had had that proper monitoring. |
| A: | Uhum, uhum. Pois é. E... pois é. Tanto como o hormônio de crescimento, como a reposição de estrogênio e de progesterona também, né? | Mmhmm, mmhmm. That's true. And... Right. Both the growth hormone, as the estrogen replacement and progesterone too, right? |
| L: | Sim. É muito importante você fazer isso na... pelo tempo correto, na fase certa, que o médico vai te dizer e tal. Porque, no futuro, isso faz uma diferença, sabe? | Yeah. It's really important for you to do that in the... by the right time, in the correct phase, that the doctor tells you and such. Because in the future, that makes a difference, you know? |

Larissa makes a connection between height, a late diagnosis, and insufficient medical attention, discussing her observation that many group members complain that they only received growth hormone for a limited time. She then correlates this with challenges that adults experience later in life. While the responsibility for limited growth hormone treatment is primarily with doctors, she discusses patient-centered factors that relate to following the correct dosages and taking the treatment regularly.

This is also evidenced in the following transcript (3) that comes from an interview conducted at one of the hospital clinics with Carol, a twenty-four-year-old from a town an hour outside the center of Rio de Janeiro. Carol is one of the few participants I met during fieldwork who lives alone and away from her family, leaving home at eighteen to study business administration and work. Carol currently has a height of 1.40 meters, saying she had never received growth hormone because of a late diagnosis. Prior to this portion of the conversation, Carol and I had discussed growth hormone, and she remarked on my own height, following her comment with a question about how tall I was.

(3) I like being short, but... (C: Carol, A: Ashlee)

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| C: | Você tem quanto? | How tall are you? |
| A: | Um e cinquenta e nove. | One fifty-nine. |
| C: | Um e cinquenta e nove? Nossa. | One fifty-nine? Wow. |
| A: | É. Mas sem o GH... Seria bem mais baixinha . | Yeah. But without growth hormone... I would be a lot short-[DIM] shorter. |
| C: | Foi o problema meu. Se eu tivesse descoberto um pouco mais cedo. | That was my problem. If I had discovered a little bit earlier. |
| A: | É. Você gostaria de ter tomado o GH? | Yeah. Would you have liked to take growth hormone? |
| C: | Eu gosto de ser baixinha , eu não ligo, não. Mas eu acho que eu sou muito baixa. Poderia ser um pouquinho ... Eu queria ter chego, pelo menos, a um mero e meio. | I like being short-[DIM], I don't pay attention. But I think that I'm really short. I could be a little-[DIM]... I would have liked to have reached, at least, a meter and a half. |

In her last turn, Carol begins her response to the question of whether she would have liked to have taken growth hormone by framing her relationship with her height in a positive light. “I like being short”, she says, employing the diminutive suffix *-inha* to indicate an affective stance towards being short. She follows this with, “But I think that I’m really short”, but here, by contrast, does not use the diminutive form of the adjective *baixa* ‘short’, as if to take an outsider’s perspective: she indicates that she is in fact “very small”, citing an additional ten centimeters as an ideal goal height that she would have liked to have reached.

These interactions, while a small portion of the overall discourse on height, are representative of the types of attitudes and perspectives expressed by my research participants. They reflect the disconnect that often exists between doctors and patients, as well as different embodied realities depending on the type of medical treatment TS individuals receive when they are young. In the following section, I complement this qualitative, ethnographic analysis with an acoustic analysis of F0 and vowel formants.

ANALYSIS OF FUNDAMENTAL FREQUENCY

Materials

While the qualitative data comes from a larger data set obtained over a six-year period, the phonetic data comes from recordings made in 2019–2020 from a subset of twenty TS participants. I additionally recruited twenty individuals without a TS diagnosis (ten individuals identifying as women and ten identifying as men). These participants were recruited through snowball sampling, and comprised a representative sample of social and geographical categories across the city that mirrored the age and demographic characteristics of TS participants. Many of the non-TS participants were within the networks of TS participants, allowing me to examine variation within existing social networks.

This analysis of fundamental frequency and vowel formants is based on recordings of twenty-one vowel tokens per speaker that appear in phonetically balanced reading passages. The task involved a reading of “Dudu no zoológico” ‘Dudu in the zoo’ and “O vento sul” ‘The south wind’, two commonly used Portuguese short passages for phonetic research (Jesus, Valente, & Hall 2015). I selected three occurrences of the seven principal oral vowels (/i/, /e/, /ɛ/, /a/, /ɔ/, /o/, and /u/) in Brazilian Portuguese (Figure 3), in an inter-consonantal context. Table 1 below contains the analyzed vowels.

Data analysis methods

In Praat, I segmented and extracted the vowel tokens of the target words, measuring from the onset to the offset of the vowel, generally from where the wave form shows an increase in intensity, and ending where intensity was lowered (Figure 4). A total

THE LIMINAL (VOWEL) SPACE OF WOMANHOOD

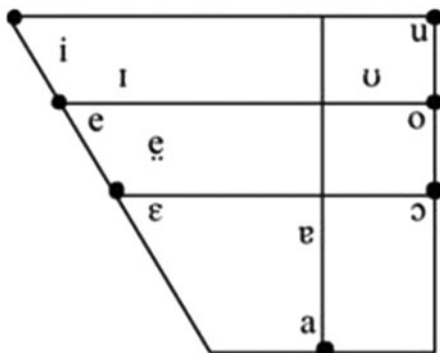


FIGURE 3. Oral vowels of Brazilian Portuguese (Barbosa & Albano 2004).

of twenty-one tokens were segmented per recording for each speaker. A Praat script was then used to determine the maximum, minimum, and mean F0, as well as F1, F2, and F3 taken at the midpoint of each vowel token.

TABLE 1. *Tokens and vowels measured.*

Vowel (IPA)	Word	Context
/i/	consequi <u>ss</u> e	Ao vê-lo, apostaram que aquele que primeiro conseguisse obrigar o viajante a tirar o casaco
	t <u>i</u> rou	Tirou foto dos bichos
	bichos	Tirou foto dos bichos
/e/	vê	Ao vê-lo
	depois	Depois foi pra casa do vovô
	reconhec <u>e</u> r	O vento sul teve assim de reconhecer a superioridade do sol
/ɛ/	at <u>é</u>	Até que o vento sul desistiu
	era	O vento sul e o sol estavam discutindo qual dos dois era o mais forte
	te <u>v</u> e	O vento sul teve assim de reconhecer a superioridade do sol
/a/	s <u>a</u> po	Lá viu o pulo do sapo
	est <u>a</u> vam	O vento sul e o sol estavam discutindo qual dos dois era o mais forte
	apost <u>a</u> ram	Ao vê-lo, apostaram que aquele que primeiro conseguisse obrigar o viajante a tirar o casaco
/ɔ/	for <u>t</u> e	O vento sul e o sol estavam discutindo qual dos dois era o mais forte
	zool <u>ó</u> gico	Dudu visitou o zoológico
	fo <u>t</u> o	Tirou foto dos bichos
/o/	come <u>ç</u> ou	O vento sul começou a soprar com muita força
	vov <u>ô</u>	Depois foi pra casa do vovô
	for <u>ç</u> a	O vento sul começou a soprar com muita força
/u/	Dud <u>u</u>	Dudu visitou o zoológico
	pul <u>o</u>	Lá viu o pulo do sapo
	sap <u>o</u>	Lá viu o pulo do sapo

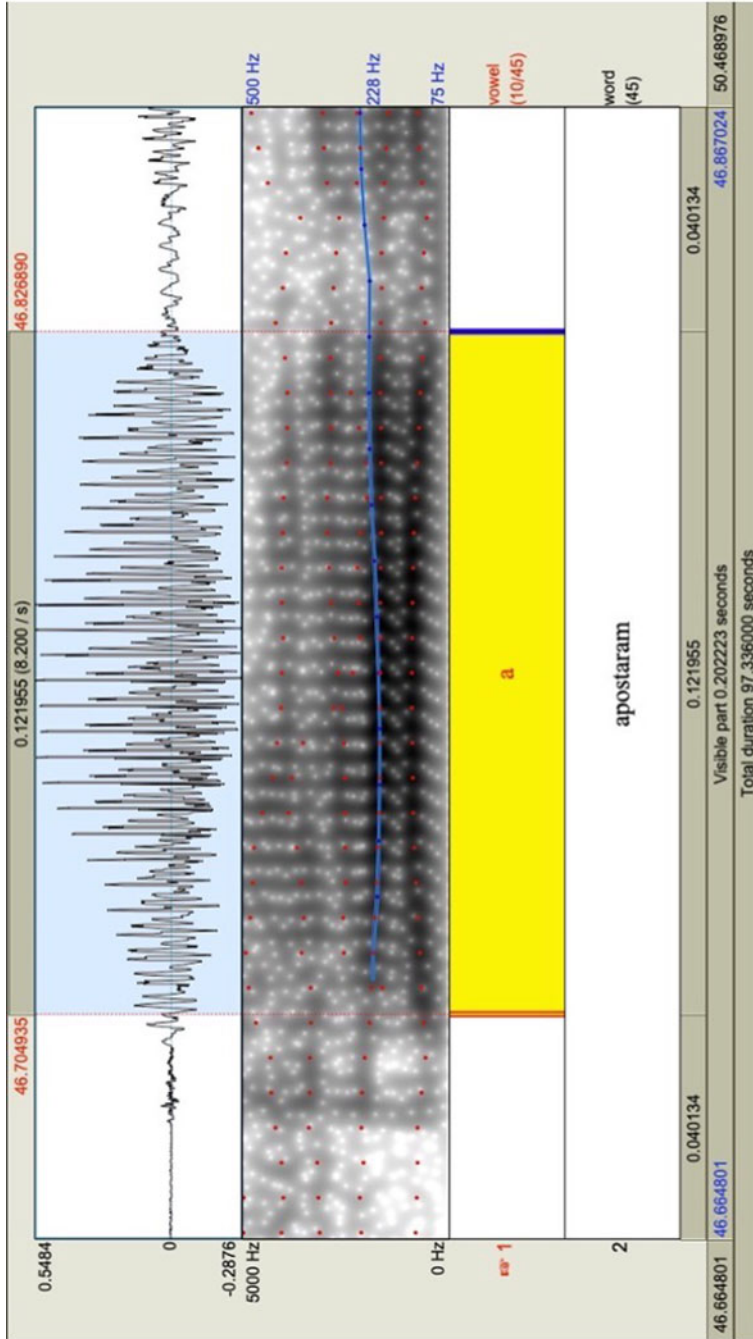


FIGURE 4. Segmentation of vowel in Praat.

I then coded all tokens ($n = 790$) for speaker, vowel, TS diagnosis, gender, karyotype, growth hormone, and height. TS diagnosis included a categorization of Turner or non-Turner. Gender included self-reported gender identity of the participants, as well as karyotype (X0 for TS, as well as XX and XY). For participants with a TS diagnosis, I included growth hormone replacement as a yes/no category, as well as reported height.

Height represents a salient characteristic and forms part of almost all daily conversations among TS groups. TS women frequently compare heights with each other, especially in the context of taking growth hormone, so asking about this was not invasive in the context of TS groups. Growth hormone treatment, while it does impact growth, is also subject to a lot of external variables. All but two of the TS participants who received intravenous growth hormone as children in this portion of the study were treated by the same set of doctors operating in the same clinic over their lifespan, reducing the number of variables, in terms of growth hormone replacement therapy, that might have influenced growth. I did not include estrogen replacement as a variable, as participants were not always consistent in their present usage and presented too much variability in terms of dosage, method of replacement, and reported medication adherence. I did not collect height data for non-TS participants in the study, given that many of the participants, particularly men, gave rough approximations or hedged significantly. By not probing further, I was able to respect participant privacy.

After coding, I used mixed-effects linear regression models in R to explore the relationship between the acoustic measures and factors including TS diagnosis, gender, and karyotype, with speaker and word as random effects. These three factors present a degree of overlap, although I examine them in this way to further establish which is most at stake in fundamental frequency and vowel formant production. For each dependent measure (F_0 , F_1 – F_3), I ran a mixed effects linear regression model using the `lmer` function in the package `lme4` (Bates, Mächler, Bolker, & Walker 2015) in R for fitting linear mixed-effects models. An analysis of variance (ANOVA) using the `ANOVA` function was then conducted to compare the fit of different models. I then constructed a separate analysis to investigate the effects of growth hormone and height on fundamental frequency, which was only included for participants with TS. In a third analysis, I compared results for only participants identifying as women to explore the effect of karyotype on fundamental frequency.

For all of the analyses, I obtained marginal R-squared (R^2_m) and conditional R-squared (R^2_c) values for each model to assess the goodness-of-fit of the variation per measure using the `MuMIn` (Multi-Model Inference) package (Bartoń 2002). R^2_m is a measure of the variation accounted for by just fixed factors, while R^2_c includes both fixed and random effects. Images for descriptive statistics were created with `ggplot2` (Wickham 2016).

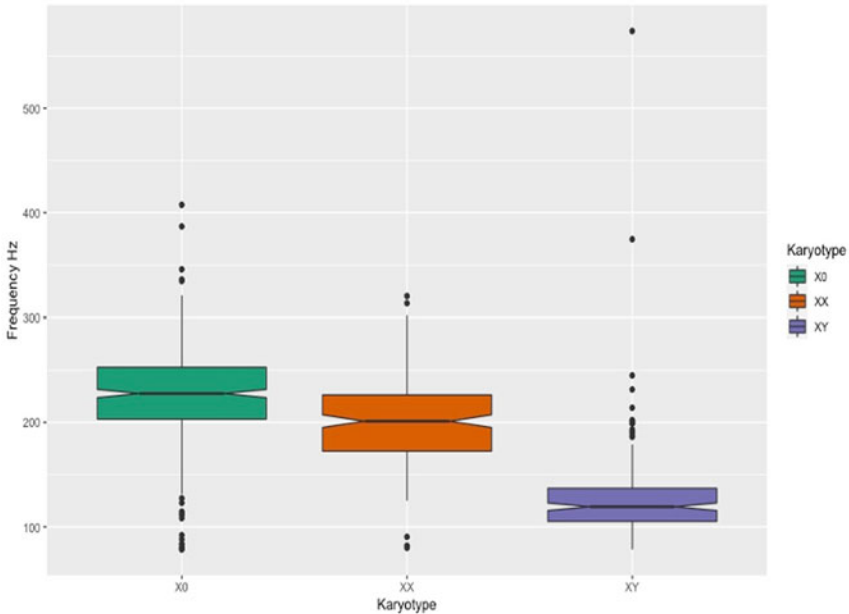


FIGURE 5. Mean fundamental frequency (F0) by karyotype.

STATISTICAL ANALYSIS OF ACOUSTIC DATA

Results of fundamental frequency (F0)

Results of the statistical analysis of formant frequency reveal that based on karyotype (45,X0; 46,XX; 46,XY), individuals with a TS karyotype (X0) have the highest F0 out of the three groups, with an average of 225.7 Hz. Participants with an XX karyotype had an average of 201.6 Hz, and those with XY karyotypes averaged 128.7 Hz, with fundamental frequency for X0 and XX closer to each other than to XY (Figure 5).

Examining participants' individual F0 productions overall followed this pattern with some outliers across groups. In Figure 6 below, we see that participants within different karyotype groups exhibit varying levels of interspeaker variation, with participants with TS karyotype exhibiting the greatest range of mean F0 across participants, 134.6 Hz between the participant with the highest mean F0 and the participant with the lowest F0. Participants with 46,XY karyotype on average exhibited a smaller range of variation in F0, with 60.9 Hz difference between participants with the highest and lowest F0. For participants with the karyotype 46,XX, there was a difference of 84 Hz between the participant with the highest F0 and the participant with the lowest.

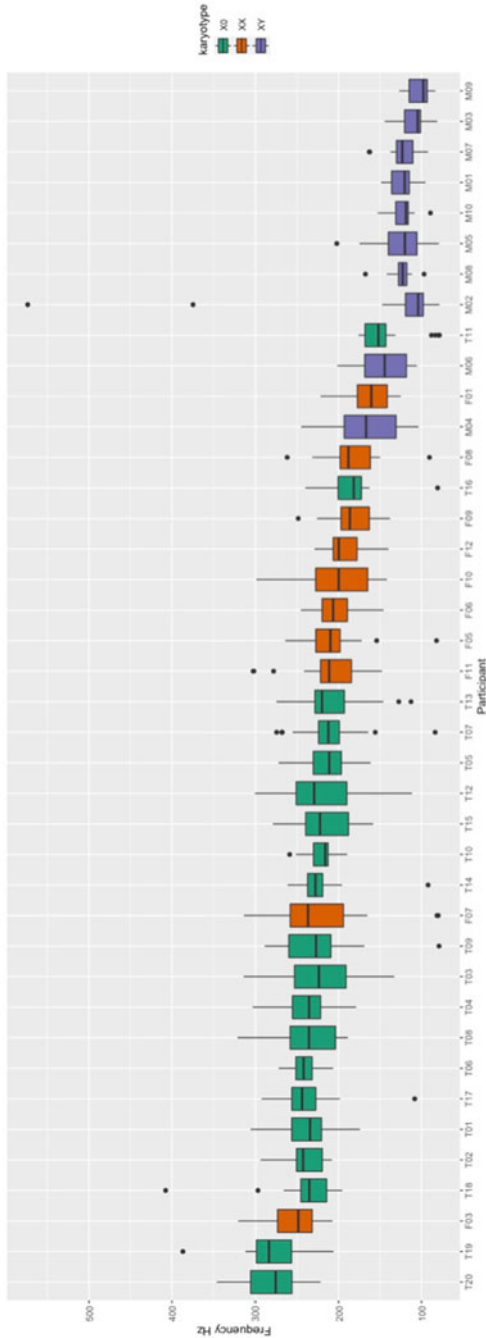


FIGURE 6. Fundamental frequency by individual participant.

TABLE 2. Summary of linear mixed effects regression model for fundamental frequency (R^2m : 0.423, R^2c : 0.621).

Predictor	Estimate	SE	df	t value	p-value
(Intercept)	202.274	9.356	36.703	21.619	***
Karyotype (Ref = 46,XX)					
46,XY	-73.262	11.502	37.120	-6.369	***
45,X0	23.767	9.958	37.067	2.387	0.022*

Note: * $p = 0.05$, ** $p = 0.01$, *** $p = 0.001$

In the first set of mixed linear regression models, I examined the relationship between mean F0 of all forty participants and the variables TS diagnosis, gender, and karyotype as fixed effects, with speaker and word as random effects. TS diagnosis and gender were not included in the best-fit model, although karyotype does overlap with these two variables. The significant variables included karyotype as a fixed effect with participant and word as random effect. Positive estimates indicate a higher F0 compared to the reference value, while negative estimates represent a lower F0. The main effect of karyotype reflects observations from Table 2, which indicates that participants with a TS diagnosis (45,X0) have a significantly higher fundamental frequency ($p < 0.001$) compared to participants with both a 46,XX ($p < 0.001$) and 46,XY karyotype.

In a second mixed-effects linear regression model, I only included data from participants with 45,X0 and 46,XX karyotype, all participants self-identifying as women, to further establish karyotype differences among participants of the same identified gender, to see if there was an effect of gender influencing the previous model. In the results for this model (see Table 3 below), karyotype turned out to be a significant predictor of higher fundamental frequency ($p = 0.035$) when just including these two groups.

In examining the effect of biomedical factors such as height and growth hormone, overall, TS participants who received growth hormone during childhood had a higher adult height, as is to be expected (see Figure 7 for height by individual participant). It is important to keep in mind that the effectiveness of growth hormone is dependent on a variety of social factors outside the control of the individual who has been prescribed hormone replacement therapy.

In the mixed linear regression analysis examining the relationship between mean F0 of TS participants, I included the variables TS height and hormone as fixed effects, with speaker and word as random effects. Within each model, nonsignificant independent variables were removed, and once again an ANOVA was performed to compare models. Height was included in the best-fit model, while growth hormone was not, despite the possible interaction between these two predictors, in that growth hormone is related to height in TS. The data reflects a significant

TABLE 3. Summary of linear mixed effects regression model for fundamental frequency (R^2m : 0.559, R^2c : 0.437).

Predictor	Estimate	SE	df	t value	p-value
(Intercept)	202.274	9.929	31.697	20.364	***
Karyotype (Ref = 46,XX) 45,X0	23.814	10.747	28.044	2.216	0.035*

Note: * $p = 0.05$, ** $p = 0.01$, *** $p = 0.001$

TABLE 4. Summary of linear mixed effects regression model for fundamental frequency for TS (R^2m : 0.125, R^2c : 0.426).

Predictor	Estimate	SE	df	t value	p-value
(Intercept)	665.3117	144.4588	18.18	4.606	***
Height	-2.9655	0.9743	18.1517	-3.045	0.006922

Note: * $p = 0.05$, ** $p = 0.01$, *** $p = 0.001$

overall trend where taller TS participants produced on average a lower mean fundamental frequency ($p < 0.01$) (see Figure 8). Results of the regression model are included below in Table 4.

Although hormone was not a significant predictor of F0, descriptive analysis did reveal differences in mean fundamental frequency between TS participants who had received growth hormone replacement (average of 215.1 Hz) and those who did not (average of 239 Hz), with a difference of 23.9 Hz (Figure 9).

An examination of mean fundamental frequency by individual participant, coded for growth hormone (Figure 10), reveals that participants who were administered growth hormone, while as a whole having a lower mean F0 than those who did not receive growth hormone, exhibited intraspeaker variation across a wide range of frequencies.

Results of formant values (F1–F3) analysis

In this section, I present the analysis of vowel formants (F1, F2, and F3) for the same set of vowel tokens described in the above section. I followed the same process as for F0, in which I examined data from all participants, then participants identifying as women, and then just TS participants. Although descriptive statistics revealed slight differences in formants, mixed effects regression models and ANOVA demonstrated no significant effects of the fixed factors examined (karyotype, gender, hormones, height) for F1 (Figure 11) and F2 (Figure 12).

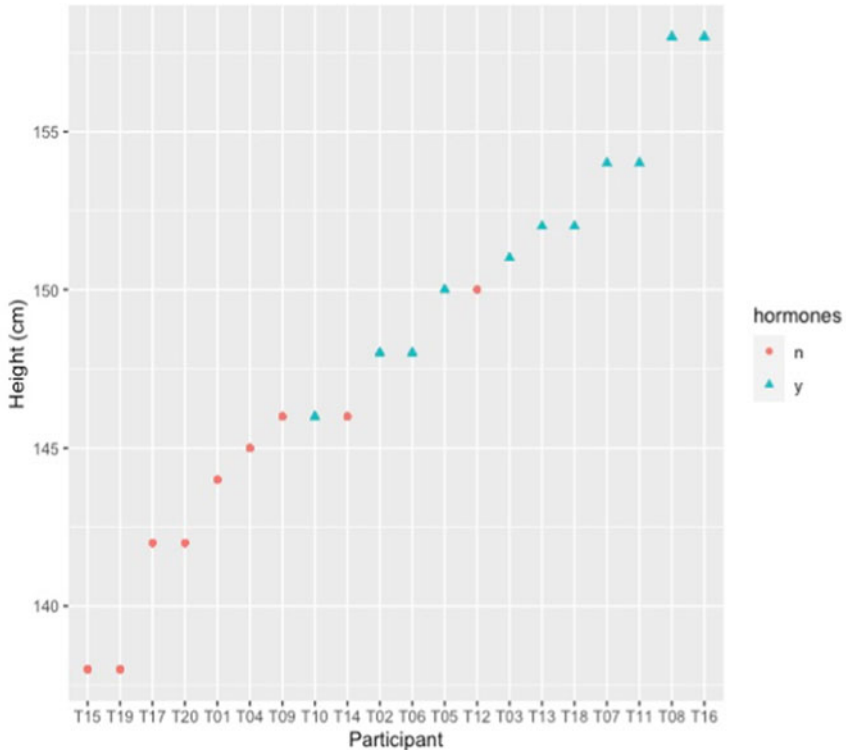


FIGURE 7. TS participants and height (with hormones).

Average F1 among different karyotype groups was 623.3 Hz for X0 karyotype, 588.9 Hz for XX karyotype, and 619.9 Hz for XY karyotype. For F2, the average was 1781.9 Hz for X0, 1738.1 Hz for XX, and 1852.5 Hz for XY. Changes in F1 and F2, therefore, do not follow patterns observed in the results from fundamental frequency (F0). This aligns with results from studies such as Zimman (2014).

For F3, the average value for X0 participants was 3005.7 Hz, for XX the average was 2889.6 Hz, and for XY the average was 2922.2 Hz (Figure 13). The results for this are presented below.

In the best fit regression model for all participants, the factor of karyotype was a significant predictor of F3 ($p < 0.05$), shown in Table 5. In examining only data from TS participants, none of the fixed effects (height, hormones) were selected as significant predictors of F3.

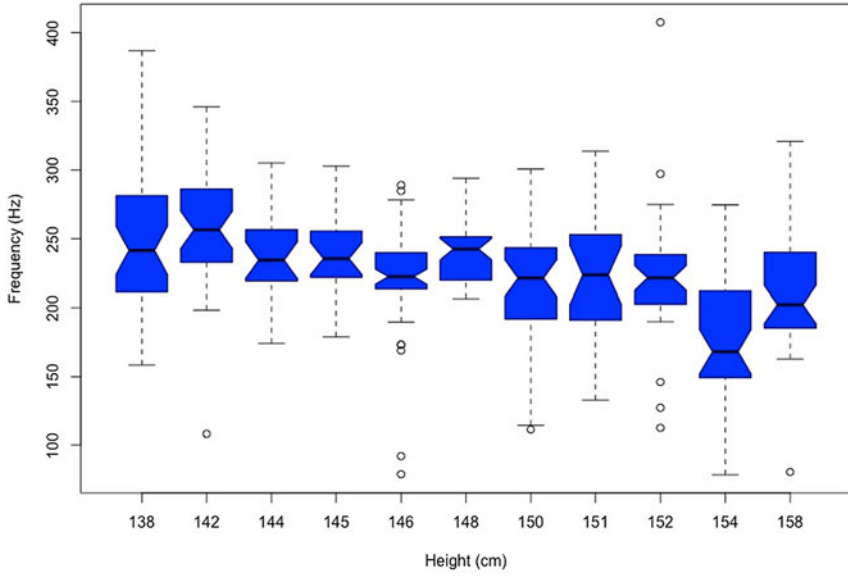


FIGURE 8. Fundamental frequency and height.

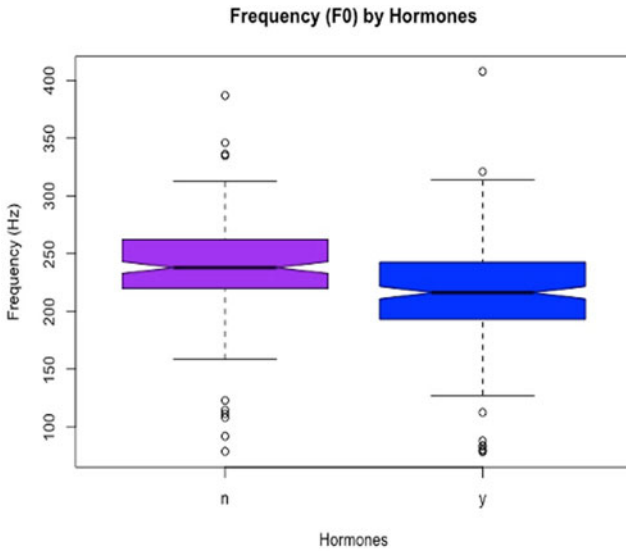


FIGURE 9. Mean fundamental frequency and growth hormone replacement.

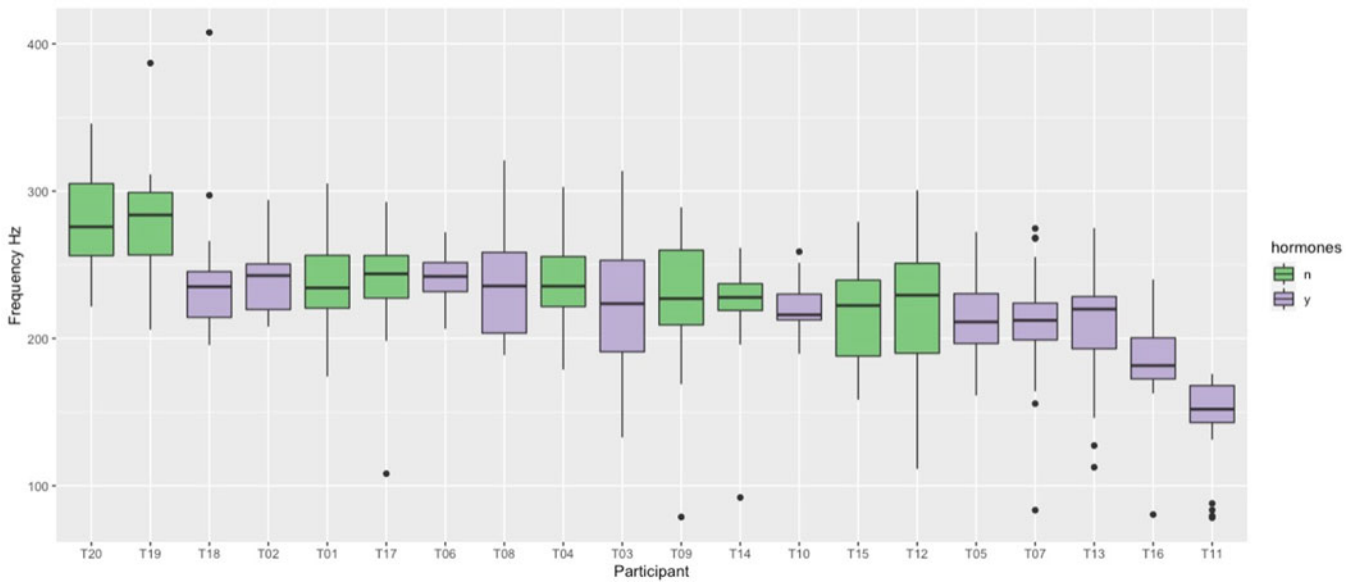


FIGURE 10. Fundamental frequency of TS participants coded for growth hormone replacement.

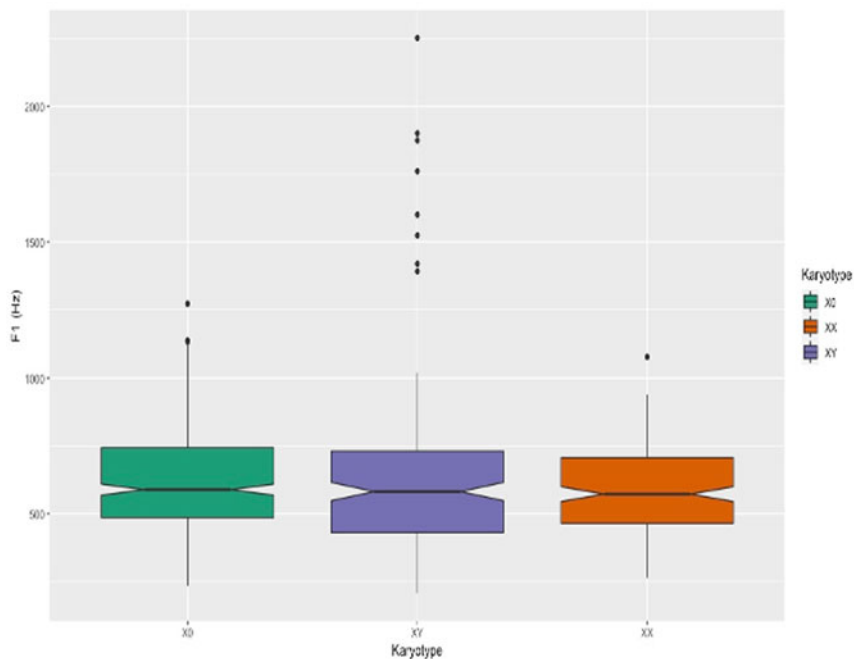


FIGURE 11. Mean F1 by participant karyotype.

DISCUSSION OF ACOUSTIC DATA

The acoustic data suggest the physiological influence of different aspects of TS, such as height and karyotype, on linguistic practices. In terms of fundamental frequency (F0), overall, TS participants exhibited a higher average fundamental frequency than non-TS participants (both non-TS men and women), showing a difference based on karyotype. Differences among non-TS men and non-TS women were also found. Among TS women, differences in F0 emerged based on height, with taller TS participants having a lower F0. In looking at Figure 5, TS women overall had higher F0 values than non-TS women, regardless of height, although further data for non-TS women would be needed to further investigate this claim. Growth hormone replacement was not a significant effect, however this could be due to collinearity with height, as they are connected. While F0 ranges for non-TS participants align with previous work in Brazilian Portuguese (Escudero et al. 2009), TS collaborators exhibited significantly higher F0 values than non-TS participants. This is true even for those who had received growth hormone. This, then, calls into question findings such as Lass & Brown (1978) and González (2004), which describe little variation in fundamental frequency between speakers of the same gender regardless of height.

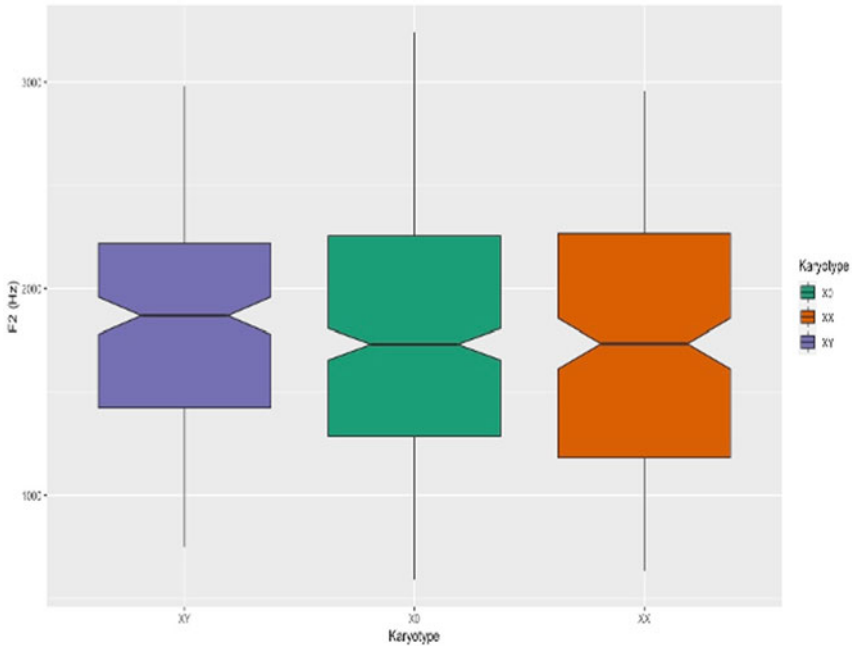


FIGURE 12. Mean F2 by participant karyotype.

For F1 and F2, no significant effects were found for the fixed factors included in the analysis, with no significant difference based on gender or karyotype. In terms of F3, a significant difference was found for the fixed effect of karyotype, with TS participants having the highest F3, followed by non-TS male participants, and then non-TS female participants. This difference in F3 could correspond to differences in vocal tract length between TS and non-TS speakers (Nordström & Lindblom 1975; Lammert & Narayanan 2015), or could be the effect of a high-arch palate common to TS (Kasagani, Jampani, Nutalapati, Mutthineni, & Ramiseti 2012).

CONCLUSIONS

In examining the results, we see two related biological and biomedical markers with different levels of interactions that in many ways are mediated by doctor and parent decisions. Given the nature of height for TS women, the interaction between height and pitch is not necessarily surprising. Even among participants whose bodies are closer to established norms of femininity and womanhood, height remains a salient feature within TS communities, with many participants reporting a precarious relationship with ‘womanhood’ on both a physiological and social level. Indeed, considering the role of height in constructing womanhood for women with TS in a

THE LIMINAL (VOWEL) SPACE OF WOMANHOOD

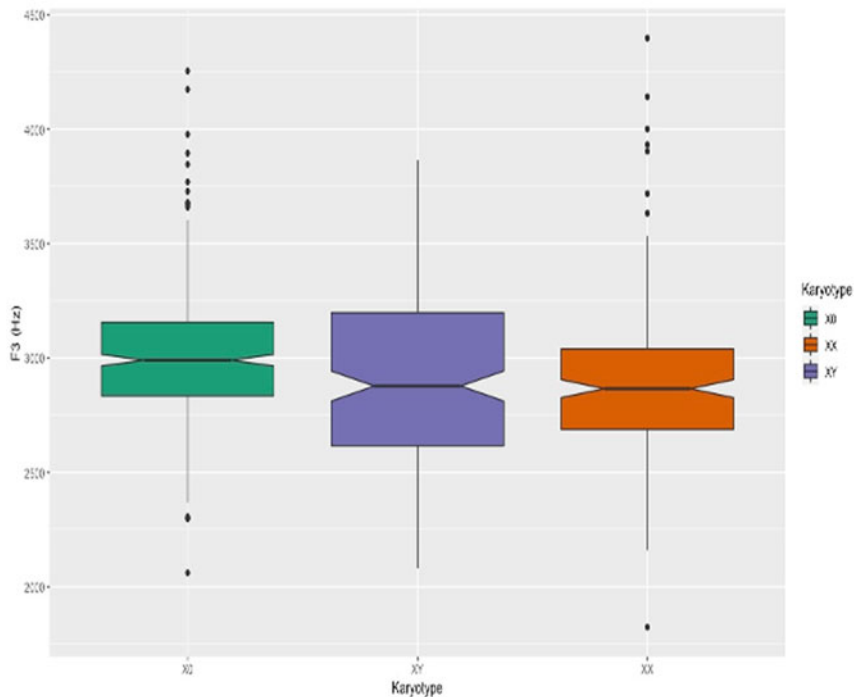


FIGURE 13. Mean F3 by participant karyotype.

broader social context allows us to look at the role of the body in linguistic practices from an alternative perspective.

The data from this study reveal that not only were there differences in participants who identified as women based on karyotype (TS vs. non-TS), but there were also differences between TS women in F0 based on height. Given the snowball sampling employed in this study, differences were also found among

TABLE 5. Summary of linear mixed effects regression model for F3 ($R^2m: 0.02063841, R^2c: 0.2843312$).

Predictor	Estimate	SE	df	t value	p-value
(Intercept)	2900.17	66.23	10.63	43.787	***
Karyotype (Ref = 46,XX)					
46,XY	25.98	49.74	36.66	0.522	0.6046
45,X0	108.41	43.03	36.48	2.520	0.0163*

Note: * $p = 0.05$, ** $p = 0.01$, *** $p = 0.001$

participants within the same network. These results, as a whole, call into question a strictly social lens for the examination of voice pitch that has been found in work focused on sociolinguistic style, which often assumes a certain level of agency over biomedical practices (Yuasa 2008; Zimman 2017; Drager, Hardeman-Guthrie, Schutz, & Chik 2021). Given that height and growth hormone are the direct result of the actions of doctors and parents, it also raises an important question regarding the role of agency in individuals being able to construct themselves medically and biologically and issues surrounding bodily autonomy and integrity, which are often at the center of intersex human rights advocacy (Darlington Statement 2017; King 2022). More generally, given that intersex populations may exhibit different linguistic behavior than non-intersex participants, I suggest that they merit further consideration in sociolinguistics.

In the ethnographic data on the role of height and growth hormone in constructing womanhood for women with TS, it became evident that the body was central to the linguistic and social construction of the 'female' body or of 'womanhood'. This in turn was mediated by biomedical practices. As there is an indexical relationship between height, age, and pitch, the results of the analysis of fundamental frequency in TS populations is also significant for thinking about how medical practices shape social realities vis-à-vis pitch and fundamental frequency. Previous perceptual studies involving F0 have shown that participants frequently underestimate the age of young girls based on voice alone. Given the embodied reality of TS women, then, delayed puberty and short stature may contribute to the infantilization that they experience from family, friends, and medical practitioners. In the data that I present here, this may be compounded by linguistic behavior such as fundamental frequency. This demonstrates an often-overlooked intersection with gender—that of age and development.

I argue, therefore, that linguistically and socially, 'womanhood' is not just the condition of identifying as a woman, but also refers to having reached a socially ratified level of maturity and adulthood as this is 'read' on the body by the individual and by the broader social milieu. We see here the way that sex and gender interact with age, development, and their accompanying biological markers. Moreover, because TS women may not be ratified as 'women' due to their perceived level of maturity, they end up occupying a 'liminal gendered space'. Liminality, in the context of (dis)ability, has been defined as being symbolically 'caught and fixated in a passage through life that has left them socially ambivalent and ill-defined' (Murphy, Scheer, Murphy, & Mack 1988:235). Intersex individuals often occupy this kind of liminal space, given that they do not neatly fit into prescribed biological or social categories, and, as demonstrated here, also challenge a priori linguistic and discursive categorization. Thus, while intersexuality is regularly depicted as if it exists 'in between' the sexes, the liminal nature of these categories shows that in many senses, intersexuality occupies another space entirely.

The question of how we group or classify individuals has been fundamental to the fields of sociolinguistics and linguistic anthropology. Practices such as sorting

participants into binary gender identifiers often form the ‘unspoken basis of most linguistics research’ (Holmes & Meyerhoff 1999:178). That is, the very notion of how we define languages and understand linguistic change is based on how we understand different groups of speakers and their interactions. Much like poststructuralist work such as Butler (1993) and Foucault (1978), I seek to situate the body in culturally and historically significant ways (Milani 2019). I hope to have shown how bodies are produced, medically and socially, not just by the individual, but also by the decisions of others and by larger social structures. This work differs, however, from related work on acoustic properties of transmasculine voices (Zimman 2014, 2017) in that many of the medical decisions that affect TS individuals’ relationship to sex and gender are made by doctors and parents rather than the person seeking treatment, contributing to a different lens through which to understand agency in terms of ‘constructing’ sex, gender, and linguistic practice. For intersex communities, underlying biological and medical realities may have a larger impact on linguistic practice than previously thought, especially when these interactions may be less visible or obvious, such as in the case of hormones and chromosomes. In certain cases, such confounding variables might not even be readily apparent to researchers without deep ethnographic work.

In re-centering the physical body, my intent is by no means to essentialize any particular embodiment. For the intersex person, however, our bodies are subject to much scrutiny within the public domain in the form of medical, social, and gendered commentary. To ignore such realities in considering the way the body shapes our experience with others would be to miss a large portion of social interactions and indeed a lens through which to interpret linguistic data. It would therefore behoove linguists to take a longitudinal, ethnographic approach to recruitment to gain a more profound understanding of less obvious factors that may interact with social and linguistic practices. Given that many intersex individuals may not be comfortable disclosing their embodied realities, it is a reminder of the multitudes that each of us contain that are not immediately visible, regardless of how foundational they may be to our bodily form and identity. It is important, therefore, for researchers to consider from both a theoretical and methodological perspective the ways visible and invisible aspects of the body contribute to identity formation and linguistic practices.

NOTE

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