



Notes for Contributors

The *Journal of Anglican Studies* is an international, fully refereed journal that publishes articles and reviews current work in the study of Anglicanism. The journal publishes occasional thematic articles on special topics. Correspondence about potential topics for future thematic issues should be directed to the Editor (brian.douglas@mac.com).

Full Guidelines for Contributors can be found on the website of the Journal: cambridge.org/ast

Publishers are invited to send details of books for review to the Review Editor, The Right Revd Dr Stephen Platten (stephen.platten@icloud.com) who will identify the reviewer. The publisher will be asked to send the book directly to the reviewer identified by the Review Editor.

The Editor welcomes articles for publication in the Journal. Submissions should be made online at <https://www.cambridge.org/core/journals/journal-of-anglican-studies>

Manuscripts should be formatted using one-and-a-half line spacing, and numbered consecutively throughout. Submissions should include a cover sheet, preferably letter head, with the title of the paper, name and title of the author, institutional affiliation and teaching or research post (if relevant), postal address, telephone, fax and email. If accepted for peer review, papers will be assessed anonymously. Except for the cover sheet, all identification should be removed.

All articles will be refereed and should normally be 5000–8000 words in length. A short abstract of 50–150 words and six to eight keywords MUST be supplied with your article.

Illustrations, tables, maps and figures must be numbered consecutively and include captions which identify the source of any image or data. Authors are responsible for obtaining and paying for all copyright and reproduction charges. Preferred formats for figures are tif or eps files, jpegs can also be accepted for photographs (halftones), but these may not print as well as you expect. If text labels are required as part of the jpeg halftone it should be imported into illustration software for labelling and saved as an eps file. All files must be a minimum of 300 dpi (dots per inch) for halftones, 600 dpi for combination figures and 1200 dpi for line art (black and white). Colour files must be supplied as CMYK (not RGB) at a minimum resolution of 300 dpi. Note that the image size must be no smaller than the size at which it will appear in the journal. Please do not submit your figures embedded into Word documents as the quality will be severely degraded.

Journal of Anglican Studies is covered by the following abstracting and indexing services: Thomson Reuters Arts and Humanities Citation Index, ATLA Religion Database® (ATLA RDB®), Scopus, Current Abstracts (EBSCO Publishing), Swets Information Services, Index Theologicus, Religious and Theological Abstracts, European Reference Index for the Humanities and Social Sciences (ERIH PLUS), New Testament Abstracts, JISC Journal TOCs (Contents alerting system), Google Scholar

Journal of Anglican Studies

Volume 22.1 May 2024

Contents

Editorial

Student Essay Competition

Brian Douglas

Articles

Bishop Broughton and his Colonial Visitation in 1845

Robert Willson

Giving Up on the Church of England in the Time of Pandemic: Individual Differences in Responses of Non-ministering Members to Online Worship and Offline Services

Andrew Village and Leslie J. Francis

'Almighty God, give us grace to cast away the works of darkness, and put on the armor of light': Re-thinking Advent Themes of Darkness with Gregory of Nyssa

Gabrielle Thomas

'Inoculated with the Ways of Anglicans': Representing Indigenous Participation in Canadian Synodality, 1866

Terry M. Brown and Jonathan S. Lofft

The Scholar Priest in the Church of England in the Nineteenth Century

David Jasper

What's in a Name? An Examination of Current Definitions of Resource Churches

Jack Shepherd

Birthing Waters: An Anglican View of Baptismal Regeneration

Esteban E. Crawford

'The Whole Nature of the Child': Children and Youth at the Lambeth Conferences

Emily J. García

The Parish Communion Movement: The Body's Discipleship

Matthew Bullimore

The Emancipation of Christian Learning in Anglican Parishes, from the 'Lay' Era to Another Discipleship Era without the 'Lay' Tag

John Littleton

The Bronze Serpent: Abuse, Trauma and the Lifted Healer in the Wilderness

Fergus J. King and Isaac Poobalan

Manning Clark's Repudiation of Anglicanism and the Appeal of 'Sentimental Humanism' in his Quest for Grace

John A. Moses

The First Indigenous Anglican Diocese of Western Africa: Contested Legacy of the Diocese on the Niger and CMS Mission in Igboland

Owen C. Nwokolo and Victor Counted

Kenotic Ecclesiology and the Disestablishment of the Church of England under the Reign of Charles III

Martyn Percy

Creation Stories: What Were the First Resource Churches?

Jack Shepherd

Anglican Confirmation: an Unfinished Reform

Colin Buchanan

A Southern White Clergyman, the Freed People, and the Nineteenth-Century Episcopal Church

Loren B. Mead and J. Michael Martinez

Book Reviews

Cambridge Core

For further information about this journal

please go to the journal web site at:

[cambridge.org/ast](https://www.cambridge.org/ast)



CAMBRIDGE
UNIVERSITY PRESS